



HALDANE CENTER ATHELETIC SUPPORT BUILDING

16 MAPLE AVE EXTENTION
PULASKI, NY 13142

Addendum No. 1
August 10, 2018

This Addendum is hereby made part of the Contract Documents as though it were originally included therein and must be acknowledged by the bidder in the proper place on the bid form.

1. **Reference** drawing "C-002-Site Grading & Utility Plan" dated 6/11/18. Underground excavation, trenching, backfill and compaction and restoration will be completed by the Town of Richland DPW and shall be excluded by the Contractor. Excavation for the building is also to be excluded. The contractor shall include pipe materials including but not limited to pipe and fittings.
2. **Reference** drawing "C-002 – Site Grading & Utility Plan" Remove "ELECTRICAL TO BE CONNECTED TO EXISTING PANAL" and remove connection shown. Contractor shall provide new 100-amp connection to the Haldane Center. Contractor shall provide 800-LF of 3" Sch40 conduit with (4) #1 & #8G conductors. All conductors shall be XHHW type insulation for underground run. Excavation and backfill will be by Town, Contractor shall provide connection within existing Haldane center including wall penetration. Utilize EMT with set screw couplings inside the building and provide new 100A 3pole breaker within existing panel.
 - a. Provide alternative Price, same as above but provide 200-amp service. (4) #3/0 & #6G within 4" sch40 conduit. Provide 200a 3pole breaker within existing panal.
3. **Reference** drawing "A-2-Floor Plan" dated 6/11/18. The Contractor shall provide within storage area a 30ckt 100A 208Y/120V 3ph, 4w panelboard, main lug only. Equip with 20A/1P breakers. Provide grounding per NEC A.250, (2) 10' ground rods and #2 looped bare ground conductor. The proposed bathroom area and storage area shall include standard outlets for convenience and GFI as required by code. The kitchen area will not be wired at this time.
 - a. Provide alternative price, 200A panel.
4. **Reference** drawing "A-2-Floor Plan" dated 6/11/18. The Contractor shall provide required lighting in each space including the open pavilion area. Lighting shall be switched controlled and be LED type surface mounted.
5. **Reference** drawing "A-2 – Floor Plan" dated 6/11/18. The Contractor shall provide all plumbing required for the bathrooms shown and in addition shall provide provisions for a three bay sink and hand wash sink. Location shall be confirmed by owner in field.